# THE NEW CANADIAN

An Independent Organ For Canadians Of Japanese Origin

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# Easter Weekend Busy One For Conference Delegates

## passing thru

*By KEN ADACHI*

### What To Write

Looking for something appropo to write sometimes gets to be a problem. Not always is it easy to fill a column; sometimes the thing that passes for a brain just refuses to function properly; sometimes the mood and provocation just aren't there; sometimes there is distraction, subtle and clinging like fly-paper; sometimes the blank piece of paper just fills me with an intense kind of hate.

You want to curl up in some dark corner and sleep it off. But you can never win that way.

Searching for a new slant, I ask people. I ask people what to write, thinking that they may come up with some brilliance that could arise from a mind that has a fresher perspective on things to write. When one has been filling a column for some time, it is amazing how narrow the perspective on what people like to read and things similar can get.

Only writers can know how the special idea-less hell, that empty suffocating fog of blankness where nothing dovetails or moves. I can hardly expect non-writers to sympathize; rather they give me a sympathetic look and pat me gently on the head as if I were a child with measles.

But what good is sympathy or compassionate looks? They do not ease that numbing sense of blankness or help fickle inspiration to fall into the lap from the sky.

### Such Stuff As Dreams Are Made Of

There is the usual line of topics to draw upon. Politics, Love, Music, Books, A Philosophy of Life, or The Weather. But how to write it? How to slant it?

I do get suggestions of sorts; a column titled Why Was I Born? But then, what person can think on such an intriguing subject as Why Was I Born within the limitation of one column. Who can honestly explain why he was born.

We writers are thought to be egotistical, cynical and sometimes snobbish types, but it is a shell, a thin veneer of defensive armour to ward off the bleat of unkind comments. Worse of all, we are cringing lest we get compassionate pats on the head.

We are looking for such stuff that dreams are made of ... the first [illegible] of spring ... the [illegible] blackness of night and the clinging wetness of rain ... the bittersweet of [illegible] ... [illegible] ... [illegible] a [illegible] ... [illegible] ... Sentiments ... [illegible] true.

Finally there is no way to judge the merits of a column [illegible] ... writers can?

## Nisei Acquitted of Assault After Argument on Hawaii

HONOLULU — A Nisei war veteran was acquitted on March 27 of assault and battery against a WAVE from St. Louis, Mo., following an argument over statehood for Hawaii.

Akira Ohori told the Wahiawa Police Court he gave Virginia Rice, a stranger, a ride on March 12 toward the naval radio station where she worked.

Ohori said he brought up the subject of statehood and said Miss Rice fired back:

"Hawaii will never get statehood. There are too many Japs here. I don't like Japs."

After some more of this, Ohori said, he stopped the car and announced:

"I'm a Jap."

He said he then asked Miss Rice to get out. He said she grabbed his hair and they both toppled to the ground.

"I acted only in self-defense," Ohori said ruefully.

Miss Rice said she picked up Ohori and threw him down but that she blacked out after he drove away.

Ohori, 30, is 5 feet 5 inches tall and weighs 115 pounds. Miss Rice, 20, is a six-footer and weighs 175 pounds.

## MARY ENDO RETAINS TURCOTTE TROPHY IN ALTA ORATORICAL

LETHBRIDGE, Alta. — The Turcotte Challenge Trophy, symbolical of oratorical supremacy amongst the Nisei High School students of Alberta was won again by Mary Endo of Taber for her speech, "A Noble King, A Gracious Queen", on March 30, at the Capitol Theatre in Lethbridge.

For Miss Endo, it was the second time in succession that she had captured the trophy and it was the second year that the Alberta JCCA had sponsored the contest.

Second and third place winners among the six entrants were Mary Aoki of Lethbridge JCCA for "Women In Politics" and Joyce Yamamoto of Coaldale JCCA for "Spirit of Canadian Democracy."

### MATRIMONY CONQUERS

VANCOUVER — Canadian Pacific Airlines officials say an average of four Chinese stewardesses a year are leaving the service for marital reasons and have to be replaced.

## American Woman Lives Dangerously Under Seas

NEW YORK — Dr. Eugenie Clark, a young Japanese American woman scientist, thrives on danger beneath the seas' surface.

A student in ichthyology (study of fish), she has about a thousand dives made with face mask and spear gun to her credit and countless dives with diving helmet. In her first dive off California she almost lost consciousness when her airline was fouled. Off Hawaii, she killed a deadly moray eel.

At [illegible], Dr. Clark holds three degrees, has done research for the Office of Naval Research, the Atomic Energy Commission and recently she returned from a [illegible] station in the Red Sea where she collected 300 fish species, [illegible] of them poisonous. She has received a $2,[illegible] fellowship to write about her diving exploits.

She is the daughter of a Japanese mother and an American father who died when she was [illegible]. Her step-father is Japanese. Dr. Clark lives in Buffalo with her husband, Dr. Ilias Kon[illegible], an orthopedic surgeon [illegible] is an American citizen of [illegible].

## Fire Destroys JC Home In Midway, Engines Helpless

MIDWAY, B.C. — Fire completely razed three homes in Midway, including that of a Japanese Canadian resident on March 21.

The home of Mr. S. Sugawa was burned to the ground. Men and fire engines stood by helplessly because of the strong wind that fanned the blaze and the lack of water [illegible]. There is no running water in Midway and the Kettle River is too distant from the town.

The fire [illegible] ... [illegible]

## Lethbridge, London, Toronto, and Montreal Sites of Variety of Activities this Weekend

Lethbridge, London, Toronto, and Montreal will be host cities this Easter Weekend in one of the busiest weekends in Japanese Canadian history, embracing a variety of activities political, religious, social, and sportive.

The Fifth Annual JCCA Provincial Conferences are slated for Lethbridge, Alta., and London, Ont., the Fourth Conference of the Eastern Canada Young Buddhist League for Toronto, and the Fifth Annual International Invitational Basketball Tournament at Montreal.

### ALBERTA CONFERENCE

The Alberta JCCA Conference will be a two-day affair, April 11-12, at the Marquis Hotel in Lethbridge, and delegates and observers are expected to gather from local chapters of Taber, Lethbridge, Lethbridge North, Coaldale, Raymond, Edmonton, with possible representations from other JC organizations in Alberta.

Foremost item on the agenda will probably be a discussion on the Alberta JCCA move to bring strandees from Japan to work in the Alberta sugar beet industry. A Conference dance at the Marquis will cap the weekend for the Albertans.

### ONTARIO CONFERENCE

All JCCA roads in Ontario point south to London for the Ontario Conference slated for April 11-12-13 at the London Central YMCA with delegates and observers converging on the city from Hamilton, Kent, and Toronto, for probably the most important conclave in Ontario JCCA's five-year history.

High on the three-day agenda will be discussions on finance, budget, and organization, the resultant decisions likely to have a bearing on the future of the JCCA.

London-St. Thomas, the host chapter, have made arrangements for Mayor Alan J. Rush of London to speak at the Conference banquet to be held at the Cobblestone Inn on April 12, a prelude to the dance which will follow. Other social activities will include an inter-chapter bowling match on April 11 and a sight-seeing tour on April 13.

### MONTREAL BASKETBALL

The rafters of the National Palestre in Montreal will ring to the Quebec JCCA's Fifth Annual tournament with two teams journeying from across the border from New York and Philadelphia while Toronto and Montreal will uphold the virtues of Canadian Nisei basketball on April 11-12.

This gala affair inaugurated in 1947 is one of the foremost sport attractions of the year in Canada. (More details can be found on the sports page.)

## Quebec Charter Main Item At Bussei Confab

Discussion of the fight for a Buddhist Charter in Quebec will be the important item on the program of the Fourth Conference of the Eastern Canada Young Buddhist League to be held in Toronto April 11-12-13, where delegates from Toronto, Hamilton and Montreal will gather.

The movement for the recognition of Buddhism as a religion in Quebec was first started in 1950 at the ECYBL Conference held in Montreal when the Montreal Bussei appealed to the League for a campaign to obtain a charter which would grant religious status to the Montreal Buddhists.

Under Quebec law, only Catholicism, Protestantism and Judaism are the legally recognized religions; others must present a petition for a charter to the Legislative Assembly. Without a charter, a Buddhist Church in Quebec will not have full power to carry on religious work, acquire property or perform acts of civil status as marriages. Quebec is the only province in Canada in which Buddhism does not enjoy full status as a church group.

An attempt to obtain a charter in January of 1951 by introducing a private bill in the Quebec Legislature was withdrawn when it was learned that there was opposition. Last year in Hamilton at the Third Conference, ways and means to raise the money necessary to obtain a charter was studied.

**The agenda of the Fourth Confab includes discussions on Religious Education Program and Standardization, Leadership Training Courses for Busseis, Trans-Canada Conference, Identical Services, Promotion of Buddhism among the Younger Generation, and Simplified Method of Buddhist Teaching.**

(Cont. on Page 2)

# THE NEW CANADIAN

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## SOMETHING FOR NOTHING?

These youthful high school orators in Alberta are to be commended for their spirit of participation in the Annual Alberta JCCA Oratorical Contest. In a sometimes bewildering era of crass materialism where the almighty dollar is the end to which the means are directed, it is refreshing to note that youth can still strive for something without a dollars and cents motivation.

Their quest was a silver trophy, a mere bauble but it was towards the significance and prestige of receiving this piece of metal that their efforts were directed. That the spirit and interest and enthusiasm of these youthful Nisei and Sansei lay therein without the thought of monetary award is something to think over.

Perhaps there is a danger in other JCCA chapters and other Japanese Canadian organizations who sponsor similar contests and who offer awards of money that the purpose may become confused. In striving to develop future leaders and better citizens among the Japanese Canadians, a worthwhile scheme no matter how one looks at it, there is the thin edge of doubt that the money involved is the attraction and not the significance. We say this, however, with the realization that monetary awards are necessary in most cases to act as a spur for the arousing of incentive. We cannot be too idealistic to expect all young people to speak or to write without some kind of award since money, after all, is the measuring stick of our society.

However, it is encouraging to feel a refreshing wind blowing from the prairie province of Alberta. The rustle that we hear, whatever it is, for once is not the rustle of dollar bills.

## HELP FOR A PROJECT

A Home For The Aged Issei, once proven necessary and it can be concluded that this is more than a distinct possibility, is a project which should enlist the help of every Japanese Canadian and every Japanese Canadian organization for it affects the welfare of aged Issei, however small the number, who once assumed the role of pioneers of those of Japanese ancestry in Canada. They were the cause of our living in Canada.

The Ontario JCCA is taking the leadership in this province and is thinking in terms of a long range project of perhaps up to five years. But the task of planning and operating a Home For The Aged is monumental. At the outset, the matter of finances could be a loggerhead in the light of feeble government help, strange though it may be.

Enlisting the aid of every Japanese Canadian in the province should a full-scale Home For The Aged under a provincial charter be assumed, is a prime requisite to the success of the project. It looms as a task, if not an obligation, for all Japanese Canadians to wholeheartedly give their support.

## baiting the bull

by t.m.k.

Humour lessens a controversy . . .

Recently, a priest told me: "Philosophy gives a man a sense of humour . . . the ability to see through things. It teaches him, above all, how to take it, and gives him something to live for."

Back in our last year at High School, us thirty-three sprouts of Division 2 were studying the era in History when Henry XIII mixed politics into religion and ended up being the head of his church in England. The A-1 student offered this opinion:

"My father says that the two most interesting topics in the world are politics and religion."

The truth of that remark stayed with me. Later I qualified that statement. The two most interesting topics in the world are politics and religion as related to Man and his philosophy. These are subjects that fascinate those who, with all the intensity of a dog worrying a bone, poke and pry into the life, purpose, and actions of Man.

Mr. Mimoto took a rather amateur swing at me for enjoying an interesting controversy, but he needs practice. I hope his "Nirvanic quietude" was not disturbed unduly.

The Nisei and Religion . . .

Perhaps I should be blunt. I'm not as interested in the lines of argument used by Mr. Sitarr or Mr. Mimoto, as I am interested in the possible existence of the Nisei's religious faith, whatever it is. I want to know if the Nisei are interested enough in religion to hold a series of discussions on it. I want to know if they will regard any debate about it with distaste or prejudice.

Of course it is true that during the last few decades the topic of religion became tinged with the discomfort attached to questionable subjects. Sensitive to the current atmosphere the Nisei treated it as a delicate subject. We discussed it only when we were sure we were among intimates who would not [illegible] religion. There was an aura about religious faith that grew not with a [illegible] fervour, or chilled with a prudish reticence. There was a sticky emotionalism about much of what we saw. Naturally we disliked it.

How many Issei were able to explain their personal convictions adequately to the Nisei? While we may have performed certain religious duties from habit, and never questioned that, could we have explained our own convictions any better that our parents? But there are always the few people who do think about the "whys and wherefores", and who are able to express themselves a little. We can agree or disagree with what they say, but the good thing about those few people is that they make the rest of us think. If we are thinking about this topic, this controversy, and finding out what we ourselves think about it, are we going to talk about it? Listen to others talk? Come to some definite conclusion about it? Are we?

Or are we going to drop this vital subject because most of us don't understand the ten-dollar words and phrases?

Discussion can be simpler . . .

No, I'm not interested in discussion that is severely sociological, with text-books and professors confusing us. Since we lose interest fast when we have to reach for the dictionary too often, let's reduce the terminology to our level, and substitute a simple analogy for the technical terms. After all we aren't all taking a course in Sociology or Philosophy.

Usually we guard and defend what we love. If Mr. Mimoto is a staunch Buddhist, I admire him for rallying to the defence of his faith. I wonder if there are any Christian Nisei who would stand up for their faith as stubbornly as did Mr. Mimoto. A doctrine, to be effective, has to have believers who act on their faith. There is nothing as deadly to a doctrine as the apathy of its believers. Yet, a doctrine that has to change or adapt itself to a "prevailing value-system" is scarcely a dependable principle on which to base a faith.

Therefore I agree with Mr. Mimoto that religion need not bow to such an expediency; in fact, I would insist that it did not. If a doctrine is true it will stand the test of time: it will not change with the times; it [illegible] be true of all time.

To scientists we may be [illegible] to explain in those technical terms, but to us people we [illegible] to be explained in terms we [illegible] understand.

A propos . . .

When I was trying to find an analogy for that "prevailing value system", I remembered the news item about Billy de W[illegible] and the Canadian dollar. He landed in jail for trading [illegible] with a waitress [illegible] difference.

P.S. I wonder why the [illegible] of RASHOMON [illegible] cide? Was he defeated [illegible] "crass materialism" [illegible] acters (gifted [illegible] doubt), bewildered by the [illegible] acteristic individualities, [illegible] to discern Truth because [illegible] couldn't recognize it with [illegible] ance? Poor man.

## Letter to Editor

### On Spontaneity . . .

Editor, The New Canadian:

Perhaps one of the [illegible] able traits a person can possess is that of spontaneity. It was refreshing, therefore, to see Miss Rae Katsukake's poem, "I [illegible] fear that all too soon [illegible] imposes upon us a Procrustean bed in which we do our [illegible] ing and writing."

I, for one, would like to see more "scribblings" by Miss Katsukake . . .

M. Hoshiko,
Montreal, P. Q.

## BUSSEI CONFAB

(Continued from page 1)

Rev. Gyodo Kono of the Midwest Buddhist Church of Chicago will be guest speaker at the Fourth Anniversary Service, April 13.

Social aspects include a bowling tournament at the Olympia Edward, a conference banquet at Diana Sweets with Rev. Jenkins of the Unitarian Church as guest speaker, and a dance at the [illegible] Hall, all on April 12.

## FLOWER ARRANGEMENT

YOKOHAMA, Japan — Weekly classes in flower arrangement for American soldiers, marines and sailors are being conducted by a service club here.

## ACROSS MY MIND . . .

By Jack Nakamoto

A new lease of life may be in store for all TB patients, [illegible] of them the world [illegible].

[illegible] discovery of the effective [illegible] new drug, isonicotinic acid [illegible] called Rimifon, Marsilid or Nydrazid.

[illegible] within a few [illegible] are amazing.

[illegible]

[illegible] now in progress in sanatoria in Montreal [illegible] the drug will not be released for [illegible] in Canada until his department is satisfied it has no dangerous side effects. It is [illegible] that the drug will also be tried on Indian and Eskimo patients among whom the TB rate [illegible] highest last year with [illegible] per [illegible] population.

The over-all tuberculosis mortality [illegible] year dropped to 22 from 87.7 per [illegible] in 1921, while in Ontario the death [illegible] 18 per [illegible] as compared to 25 [illegible].

Although it will be some time [illegible] ficient verdict can be reached on the [illegible] TB drug, medical science is [illegible] a slow but sure battle against [illegible] most dreaded diseases. [illegible] decrease [illegible] Japanese [illegible] as well as those who have [illegible] from TB.

## The Limit is 200

Do you know what the plate power input of an amplifier operating at a plate voltage of [illegible] volts and with a plate current of [illegible] milliamperes would be?

You don't! Why even a 12-year-old girl can answer that one!

And a 12-year-old girl did. To a sixth grade pupil, Carol M[illegible] of St. [illegible], the answer was very simple, "seventy-[illegible]." Just like that.

That's one of the questions she had to answer in order to qualify as a full-fledged "ham" radio operator. And she's able to send and receive Morse code.

How about that! And a girl that's not much older than her writes a hit song that's earning more royalties than most of us will make in a [illegible].

Goes to show you that it isn't always a [illegible] and you can't let [illegible] and [illegible] pass [illegible] you. Here we can't write the last line [illegible] or fix our own toaster.

Looks like [illegible] the cards gave us [illegible] bottom of the deck. [illegible] can't ask for a [illegible] game.

新日本風土記(十二)▲高知▼

# 犬のケンカで有名

## 「虐待どころかスポーツ」だと御自慢

犬の「ケンカ」を奨勵することはチョット變なものだがこれも觀光客を引くための鬪犬の復活であるよし。古來土佐には鬪犬ファンが壓倒的に多いのだが、さいきんまでかんじんの鬪犬は種切れの形だった。戰爭中の食糧難で持主が泣く泣く殺したり、殺すにしのびないものは青森、新潟、東京、大阪のお金持に讓ってしまったからで、そのため二十餘年前全國に名聲をはせた出雲や劍山など横綱は子孫もいまでは他國で育っている有様。昨年縣知事が大阪に懇請してオスの小美能、メスの若草を買入れ、目下飼育中である。

昨秋、十年ぶりに全日本土佐鬪犬復興大會をひらいた。鬪技ルールは(一)なき聲を立てる(二)にげる(三)へたばってしまう(四)出血が多く持主が降參したとき(主人がみきり)が負けときまり、土佐から出たった一頭の代表小美能にはふだんは脂肪のつかないように粗食させケンカ前には肉や卵で榮養をつけ朝夕六里も歩かせて心臓と腰をきたえあげたうえでその當日はマンマクをはり、酒で氣勢をあげ「ワッショイ…」と女まで夢中でウデ、スソまくりあげての大聲援もそのかいもなく、犬は鬪志を發揮せぬうちにさっさと引下ってしまった。遠方他國から犬の旅費二十七万圓を出しておこしを願い、十万圓以上の赤字を出して、本場の面目丸つぶれということになった。

それでもこのあとさっそく外國から鬪犬の注文がきたので負けじだましいの關係者は「我が意を得たり」とほっとしたという話。土佐犬普及會長高田綠郎氏は「動物虐待なんていう人もいるが、鬪鷄ご同様スポーツです。ケンカさせないと可哀そうなのです。わざと虐待にならぬように判定勝をもうしています。今後は良種をドシドシ海外に出したいもの」といっている。縣では犬の若草も今年に子孫のお母さんになったし飼育者もふえたので今年は近府縣だけでも大會は開けそう。いずれまた高知を鬪犬大會の本場所にしたい」と縣商工課でも意氣ごんでいる。

## 人事消息

■婚約

▲晩香坡の伊藤勝太郎氏息省一氏と吉川スエ氏息女メイジさんは内山睦六氏夫妻の世話で婚約した

■出生

▲ケローナの田中行久氏夫人サチ子さんは三月廿三日ケローナ病院で女兒を出產、レーイ・レイ子と命名

■死亡

▲山口縣出身玉井佐一氏(六五)は三月二十九日晩市のマウントジョセフ病院に於て死去、マウントプレザント葬儀社にて葬儀を執行した

## 婚約御披露

伊藤省一
吉川メイジ

右兩人儀今般内山夫妻の御世話に依り婚約致しましたから略儀乍ら紙上を以て知友各位諸氏へ御披露申上ます

晩香坡市
父 伊藤勝太郎
母 アキ
母 吉川スエ

彦根市北青柳臨出身及び緣故の方々へ

大戰、小戰、長曾根川身者一同集り先亡有緣の方々のお供養追悼會を營み、細いながらもお夕げを共にして友情を暖め度い念願でおります。御家族お揃いの上是非共御參詣下さい。追って準備の都合も御座いますから四月十六日迄に御法名と出席人數とを至急もれなく御通知下さる樣に御願い致します

時日 四月廿七日(日)正午後一時
場所 トロント佛教會堂
申込所 林勝?郎

山口縣出身 玉井佐一 氏 六五歳

こと丑の後に頑固な癌が出來昨年九月ウエストコーストより二度目の治療のため出晩致しマウント・ジョセフ病院に入院加療致しましたが結果は思わしからず長い病にて衰弱遂に三月二十九日永眠致しました。マウントプレザント葬儀館に於て白人牧師司式の下に告別式を行い火葬致しましたことを故人生前の辱知諸氏に謹告申上ます

世話人
Kamloops, B. C. 鳥山文人
Vancouver, B. C. 川上清太郎
Hope, B.C. 川上正司
晩香坡市民協會代表 岩田欽一

## 歸加二世の集會

四月十九日(土)午後七時半からグレンジ・ロード二三のユーバンテー・セトルメントに於て總會と親睦會を開催いたしますから奮って御出席下さい。特に最近日本から來られた方々の御出席を歡迎します

歸加二世會

●寄附感謝 次の方々より御寄附を戴き御芳志の程を厚く感謝申上ます

トロント佛教會 合掌

△拾五弗(亡父忌明法要)西守氏△拾五弗(夫人成佛に際し)田尻寅雄氏△拾弗(結婚記念)畑中タム氏△拾弗(全快記念)森助五郎氏△五弗(夫還暦記念)浦イネ氏△五弗(亡夫拾三回忌)石田つる氏△二弗清水エー氏

### 求

△ガーデナー一名△クロッサリー店働きボーイ一名。電話オーエル二七〇二。西ブロア街六〇

### 賣船

ユピ捲り船を格安に至急賣ります。ヒンジ、ほ、キーストホーン川馬力

E. ENDO
Vancouver, B. C.

### ◉家庭常備藥

小郵便でよくきく小供藥、救命丸、奇應丸◎產前產後良藥寶丹散中將湯◎胃腸藥、熊膽圓、神藥仁丹、若素、六神丸、枚丸、セキドメ共他各種

●通信販賣歡迎!

平澤商會
T. Hirasawa
P. O. Box 211, Taber, Alta.

# 遠藤メリー嬢再び優勝
## アルバタ市協第二回雄辯大會で

【レスブリッジ發】三月三十日當市キャピタル劇場に於て開催されたアルバタ州市協第二回學生雄辯大會には一、二世聽衆六百餘名が參集、六名の出場辯士のうち昨年優勝した遠藤メリー嬢が再び優勝して「ターコット優勝牌」を保持した。審判員はミラー、パサード、ラッド三氏で

▲高邁なる國王、仁慈なる女王――遠藤メリー（テーバー）
▲カナダ生活の建設――宮内デヴィッド（ウェリング）
▲日系カナダ人第二世の進歩――平島節子（テーバー）
▲カナダ民主々義の精神――山本ジョイス（コールデール）
▲平和の價値――鮎川のり子（レスブリッジ北部）
▲婦人と政治――青木メリー（レスブリッジ）

の順序で各々雄辯をふるい審査の結果は

△一等遠藤メリー△二等青木メリー△三等山本ジョイス

の三嬢が入賞、青木會長より出場辯士すべてに記念賞を、ターコット市長より優勝者にカップを、審判員より入賞三名に對して市協優勝牌を夫々贈呈した。大會は重廣學人氏が司會し青木州市協會長の挨拶があり、餘興にはストリンハム嬢、瀬戸口フミ子嬢、寺北マス氏、辻浦ケン氏らの獨唱中釜リツ子嬢、中村エミー嬢の日本舞踊があつた。尚夜にはロータス料亭で審判員と出演辯士及特別出演者を招待慰勞會が開かれた。

## オンタリオ市協今週末に大會

オンタリオ州市協第五回大會は四月十一日から十三日までロンドン市のワイエムシーエーに於て開催される。土曜日にはコブルストーン・インに於て大會晩餐會が開かれラッシ市長が演說することになつている。

（アルバータ州市協大會も四月十一、十二日レスブリッジ市マークェス・ホテルで開かれる）

## 東部カナダ佛青聯盟大會

東部カナダ佛青聯盟大會は四月十一日から十三日までトロント佛教會新會堂（ショウ街四六〇）に於て開催されるが、毎日午前九時から（日曜は午後二時）會議が開かれ誰れでも出席を歡迎する。大會晩餐會は土曜日午後五時からダイアナ・スイートで開かれ、會費二弗五十仙で出席希望者は吉田タック氏まで前以て申込むよう希望されている。

## ミドウエーの火事
### 寒川氏宅他二軒全燒

【ミドウエー發】三月三十一日午前十一時當地に出火があり折柄の西風に吹きまくられたため日人家屋二軒と寒川氏の家屋が全燒した。ソーミル就働者は夜間働きなので家庭にいたしグリーンウッド其の他近隣各地から消防隊も駈けつけたが、何分水道の設備のないのとケトル河までの距離が遠いために消火作業が十二分に出來ず三軒全燒となつたのは遺憾だつた（吉田生）

（昨年十二月三十一日拂曉グリーンウッド校の煙突から出火して五十有餘年の歷史を誇る同校が瞬く間全燒したが、同夜は零下二十五度の酷寒で地下六呎の水道が凍結していたため施す術がなかつた）

## コールデール市協新役員

【コールデール發】最近開かれた總會でコールデール市協の役員は次の如く決定した。

△會長岡村義幸醫師△副會長松宮ブン△會計岡橋ジュン△幹事大城デューク△社交部築島トム△文化、ウェルフェア部穗谷野ハリー

## モントリオル佛教婦人會の役員

▲前會長堀初枝▲會長小早川久枝▲副會長今井ツネ▲會計星子年枝▲補佐杉江ヨシ▲幹事西畑キシ 建部ウメ▲監査役長谷川初枝 橋本モト 林タミ▲訪問部 安居タネ 田中キク▲役員－山田キク 若林隆子 高橋ナカヨ 中野ワイ 倉橋スミ 逢坂ミドリ 尾本シカ 淺妻マリ子 三宅スミエ 新谷キタヨ 角川春枝 野瀬ウメ 奥田春香 春田シヅエ 横田タツエ 岩崎ヤスエ 吉國ヒデ 一岡千代子

## マクウイリアムス牧師ニューデンヴァー訪問

晩香坡のマクウイリアムス牧師は三月廿八日ニューデンバーを訪問、同夜は合同教會主催の歡迎會と集會があり、翌廿九日は入院患者を慰問し夜は協和會ホールで講演會、三十日は日曜禮拜を行つた。

## ニューデンヴァー本社代理

ニューデンヴァーノ本社代理内田武氏が出晩されましたので後は岩瀬よし子氏にお願いいたしました。何卒御協力をねがいます。

新聞配達は内田嬢に引續きお願いしてあります。

ニユーカナデアン

●清水牧師出張　四月十八日午後八時チャザムのセントアンデレ教會で、十九日午後八時ロンドンの女子青年會館、二十日午後二時半ハミルトンのオールピープルス教會にて夫々說教する。

## チエス選手花月君

トロント大學本年のチェス選手權カップはジャッキ花月君が獲得した。花月君は米國方面のトーナメントにも數回出場したことがあり本年初めにはハートハウス代表の一人としてモントリオル及びマギル大學で對局した。

## 平野恒子女使から

國際連合のスカラーシップでウェルフェア事業を研究のため昨年カナダを訪問、年末にトロントに滯在した神奈川縣藤澤市の平野恒子女史から「御無沙汰ばかりしていますが、目下忙しすぎて、これが續けば生命もあやうく思われます。カナダの旅では非常に知るところがあり、殊にお目にかゝつた日本人の方々には非常なお世話になり感謝しています」という便りがニューカナデアンにあつた。

■營業案内　廣告參照

▲テーパーの平澤商會では家庭常備藥を齎出している



●中島りん姉の追悼會　元スラブストン團体病院の故中島りん姉の追悼記念會を元ス村人等集り、來る四月十一日の夜八時からスパダイナとクインス街のオールネイションス教會に於て催す。元ス村人や其他の方の出席希望

## 彥根市北青柳區出身者が先亡追悼會執行

滋賀縣彥根市北青柳區出身の方々は先亡者追悼會を來る廿七日（日）午後二時からトロント佛教新會堂で擧行するので十六日までに林藤次郎氏まで申込れたいと（別項廣告參照）

# 病院にて（二）

ゆみ

## ナースの言葉から

三月○○日

言葉使いは、どんな些細な言葉でも氣をつけてつこうべきものだと思わせられる。けれど言葉は、その人格が豊でなければよき言葉は生れないだろう。それとなくその人の人格からこぼれ匂って來るものでなければ、口先きだけで眞實のないものは、なんのうるおいも、匂いもともなっては來ないだろう。」と。

ナースは有難いもの。一番苦しい時、一番こまった時に頼みになる人であれたい。色々なナースがいるがやっぱれ經驗豊かな、その身になって世話をしてくれた老ナースが親まれ、頼もしがられる。

美しい人より、その魂の美しさ「眞實」をもっている人は何かしら深いもの、おくゆかしいものと好ましい。どんなに美しい人でも、その人の心が貧しければ、ふとした小さいことにも、みにくさ淺さが現れて、私の心は日々と遠ざかってしまうだろう。

三月○○日

窓外に宵闇が深んできます。丘の家々に、オート・キャンプに、灯の色が光をまして來ました。

「ダデーがお茶わんを洗います。みんなが頭をふきます。ダデーが新聞をよみます。みんなが日記をかきます。」

私はこの幼ない手紙の文字をくりかへしています。母のいない、妻のいない、山村のログ・ハウスの灯の色を、留守まもりの貴方は、どんな御覧になっているのでしょう

病院の窓から、私は丘の灯にむかっています。

私の窓近くすずかけの芽が樺色に赤くふくらみ、三月の陽光がこんなに輝いていますが細い道の黒土をへだてて枯葉がそへけてほう／＼と白っぽい光りに澤を巡っています。澤はまだ凍っていて、灰白色にいぶっています。向う岸は枯芝の丘、丘の傾斜に赤い家が三つばかり、アップルの木も、赤い屋根も、黄の壁も、のどかな光の中にきらめいています。背景に常緑樹の山が低く、その奥に青く遠い嶺の連った山がかこんで、その上は大らかな春の大空。

丘の道を玩具のようなカーが、馬車が、人が通ります。

赤のバスが通ると此の風景は、そうのどかなものになります。そして窓辺のすずかけの赤い芽をついばみに、小鳥が來ると、私の胸はなにかしら、春の息吹きにふくらむのです。

この、のどかな風景が、いまに夕ぐれ頃、あゝ、澤の風景は何という寂しさに、ひそやかに沈み、静もってしまうことでしょう。夕映の殘光の中に家々の一つ／＼から青い燈りが流れ出て來ます。小さな旅を持った私は郷愁にもろく涙ぐまれるのです。旅窓に早や私は郷愁の涙を流しています。

## フォラム（投稿歓迎）

### 日本語通信教授について

私はここに第二世の日本語習得について所見をのべ、大方の御批判を仰ぎたい。

第二世にとって日本語學の可否乃至は有用無用の論議は最早や三十年前の課題であって、今日ではこの課題は壯年第二世（三十歳前後より四十歳前後の二世の意）に課されて、その答案は既に壯年第二世の掌中に握られている。そしてその答案は彼等の弟妹や三世に提示されなければならない時機に到達していると考える。

太平洋戦爭中、第二世が政府の散在政策に添って、よく一世と協力し、卒先して職域を開拓し難局を打開し得た功績は、日本語學なくしては果し得なかったといってもいい過ぎではない。

事實として、彼等壯年第二世が丁度三十年前の第一世に見る、あの親愛と信頼とを獲得できるのである。彼等は太平洋戦勃發まで日本語習得を孜々としてはげんできた勤勉な青年學徒であった。これと對照して二十歳以下の青年女子は、戦時中の隔離生活、引續いて轉住の苦難の中にあって日本語學習の空白期間十餘年を過ごし今日に到っているのである。將來太平洋を中にして東洋と米加の親交の前衛として活躍せねばならない彼等であった。

太平洋戦後米國の四四二部隊を逸早く日本に照會した木村毅は『日本に忘れられていた日清日露戦爭當時の日本人のよさを海の彼方に見出だした」と絶讃している。

この日本人のよさは、あながち非常時の場合に限らず、平時でも常に示されている。この日本人のよさは決して生れながらにして其の血の中に享け繼がれたものではなくして、日本語、日本字を通じて体得し得たものであると思う。不撓不屈の強靭性ある勤勉なる二世、よく國法を遵奉する善良なる二世、清純にして可憐なる二世女性等々の美德は父祖の血を尊ぶのみでは、なし得られないことをはっきりと知らねばならない。もとより英語を學び、その優秀性を示すことが第一義であることは言うまでもない。

日本語を學び日加兩國の文化交流に寄與し國交親善のクサビとなる使命を帯びていることに自負心と優越感を持たねばならない。同時にそれは白人社會からも日本國民からも期待されて居る事である。

今やその時機は到來している。この機を逸するときは二世青年子女は年齢の上から益々學習が困難となり、引いては三世、四世の日本語習得の機會を斷絶し、悔いを將來にのこすことになる。

米國、ハワイ、南米の同胞は近來、日本語教授に拍車をかけているように新聞は報じている。とは言え、カナダの同胞は戦後各地に散在して戦前のように語學校を設けることが出來なくなっている。ここに於て特に日本語通信教授の必要性が痛感されるのである。

一世父母や壯年二世兄姉は日本語の素養があるから適當な日本語教授法を講じ、夜間の十五分間、半時間の餘暇をさいて、青少年子女の勉學を誘導補佐することが出來る。

一日一字一語主義（一日に一字の漢字、一語を覺えること）をたゆまず勉強すれば、三年後、五年後には必ず成果を見ることが出來ることを確信する。

（晩香坡、竹井清水）



## 雑録

梅月生

### あきれた大和撫子

昔の日本人の海外發展には「娘子軍」というものがつきもので、荒くれ男をなぐさめる婦人らが「大和なでしこ」の先驅者として活躍したそうである。それとは異るが、今日本には連合國軍人などを相手に肉体を賣っている女性が、厚生省の内輪な推定でも七、八万くらいいるそうである。これについて朝日新聞の「天聲人語」に次のように書いている。

「これらの女性のかせぐ外貨は安本の推定では金額にして約二億ドルだそうだ。本年度の貿易外收入の受取超過八億四、五千萬ドルのうち特需四億ドルに次いでの大口で、こんな性質の金でまともに貿易面での赤字をまかなっているとは、あきれた悲劇である

「こうした女たちも初めは生活苦から背に腹はかえられず轉落したのだろうが、今では「私たちも貿易商よ」などと肉体派の貿易商氣どりになっているものもおり、彼女らを食いものにしているボス共は「大和なでしこの防波堤として犠牲になっている愛國者だ」などとはざいている。何億ドルをかせいでくれようとも、こんな惡の華はちっともうれしくはないが、外國の占領軍隊が駐留する敗戦國では、こうした人生のゴミ捨場を驅除することは現實の問題としては不可能に近い。

「しかし一つだけ言いたいことがある。それは、日本の獨立を機會に、パンパンの露出的な贅澤行爲を少國民の目にふれないように、とりあえず隔離的な措置を日本政府と米國ならびに國連軍當局との間に進めてもらいたいことだ。今さら彼女たちを絶滅せよと言って見たところで、それは口先だけのきれいごとに終る。しかしその破廉恥な露出行爲を日夜子供たちに目撃されるのはたまったものではない。せめて少年少女たちを惡德から守らねばならない。

「獨立國日本の良風美俗を維持することについては、清教徒の傳統をほこるアメリカも協力を惜しむはずがない。」

政治も借り物で代を救えるという國民が、暫時要領の作文を作ることか、漢文で道義の背骨を入れることか、かかる安念佛を唱えるよりも、眼前の道義頽廃を直視すべきである」

## 「母の日」のために

來る五月十一日の日曜日は「母の日」――世の母の德をたたえ彼女等の母性愛に對して感謝を捧げる日であります。ニューカナデアンでは讀者の皆様から、特に母の想い出や母に對する感謝の言葉を寄せて頂いて、五月初め頃の紙上を飾りたいと思います。

澤山の方面から簡潔な文を頂きたいのですが、これらご希望の方はどうぞお心組で御投稿下さい。

ニューカナデアン

## 長崎の三女性

◇キリシタン禁制で日本を追われ、望郷の念にかられつつジャワの地に果てたといわれるジャガタラお春の記念碑が、近く長崎市の寺町山内に建てられる。長崎縣觀光課のあっせんによるもので、高さ二メートルの御影石。

◇題字は「ジャガタラお春記念碑」の文字は南方研究の大家京大名譽教授新村出博士に、裏面の献歌は歌人吉井勇氏が書く筈だが、これで同市には「長崎の三女性」といわれるお蝶夫人の「ここより」碑と、お菊さんの（ピエール・ロチ像）」を合せて三記念物全部がそろうことになる。

ニューカナディアン

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# 平凡なる豫算案か 煙草税削減は必至

【オタワ發】アボット藏相は八日夜オタワ議會に四月一日から向う一ヶ年間の政府豫算案を提出することになっているが、アボット藏相は多分、四十五億弗の豫算見積りを行うであろうと見られている。昨年度より五億弗も多くなるわけであるので、すでにサン・ロラン首相が言明した通り、今年の豫算案でタキスの減額を大きく期待すべきでないが、たとえば評判の惡いタバコ追加税（昨年四月から課されたもの）を少くすることは必至とされ、また納税者の醫療費用は年收入額の四パーセント以上でないと所得額から差引けないという點を修正し、この四パーセントの率を變更するだろうと豫測される。これを同時に個人所得税や會社所得税に國防タキスとして[illegible]パーセントを加算するのを中止して、これを一まとめにしたタキス率を案出したものを發表するだろうともいわれる。

## 平原州で落橋

【レヂイヤイナ發】昨年工費百万弗と二年間を費し、六月廿日に開通式をしたばかりのサスカチワン・ランデング橋（レヂイヤイナ北西二百マイル）は上流から流れてくる氷のため六日朝落橋、損害二十万弗にのぼるものと見積られる。目下假橋を工築中

# 將來は航空事業へ
## 郵船社長が來晚して抱負語る

【晚市發】歐米旅行の歸途、バンクーバーに先週立寄った淺尾郵船社長は「近い將來にはエヌ・ワイ・ケーのマークをつけた飛行機で太平洋橫斷の航空事業を許されることを念願している」と晚市商業會議所に招かれて語った。淺尾社長は日本郵船は來る六月頃より船客の乘船申込みを受付ける方針であると述べたが、航空ラインの發達で旅客船が太平洋に復活する望みはなく、貨物船に六名から九名の船客を收容するぐらいなもので、將來は船客五十名から百名まで乘せ得る貨物船を就航させたいとのことである。目下郵船は四隻の貨物船を建造中である。なお大阪商船は南阿、南米をまわる戰後はじめの世界一周航路を許可された

# スパイ七名に判決
## 米軍法會議で 丸山は重役七年

【東京發】進駐軍の活動をスパイした嫌疑で米軍法會議で裁判された七名の日本人共産主義リーダーはスパイとして處罰された。この七名のうち五名は罰金五百弗乃至千五百弗[illegible]せられたのは丸山一郎で重役七年、罰金千五百弗（米弗又は日本圓で支拂う）罰金支拂不能の場合は一日二弗の割合で重役日數を加算されると裁定された。彼等は米軍法會議で所罰された日本共産黨員の第二番目のグループで、一九五〇年九月、仁川上陸に關する詳報を事前入手していたスパイたちである。彼等の豫審裁判は來聽者がハタやノボリを持って應援するなど騷々しいものであり、嫌疑者が證言すると、いずれも辯護人など要らぬと堂々と進駐軍の政治的失敗を述べるなど手を燒いたとのことである

# 有難くない米弗
## 立場變る

カナダ弗の値打ちが上って來たので、カナダにおける米弗はこのところ虐待されている。

△オンタリオ州廳（トロント）の議員食堂では「アメリカ弗札は受取りません」という方針、ある議員が中食を注文して一弗米札を出したがキャシャーは受取らぬと頑張り、折よく友人がきてカナダ銀貨七十五仙を支拂ってオーケーとなった。

△ナイアガラの米加双方の商人はカナダ弗をどう扱うかに頭をなやましている。銀行では今のところカナダ弗は米弗より二パーセント多く取引している。米札一弗はカナダ側のナイヤガラ町にくると九十八仙となる。カナダ側商店の多くは米人お客さんに、たいてい一弗に對し一仙割引しているので今までと立場が變る。

ら、あまりよい顏を[illegible]いそうだ。アメリカ側ナイヤガラ町ではカナダ人お客に[illegible]パーセントのプレミヤムをあ[illegible]ないと商賣にあがったりに[illegible]と述べている。ブロッサリー店ではさいわい米弗札はパーで受取[illegible]ることにしている[illegible]

# 九年ぶり 生活費指數下る

【オタワ發】九ヵ年ぶりで、今年一月の一ヵ月の生活費指數は（一八九・一）最大の低下を示したと先週末オタワ統計局が發表した。なにしろ一九四三年一月以降今度のように生活費指數が一・七も下ったのは初めてのことである。經濟専門家はこれは[illegible]總体的な物價の低下が見られ[illegible]だろうと觀測している。一月[illegible]スト・オヴ・リヴィング・インデックス（生活指數）[illegible]一・七も降ったのは主として食料物價の低下によるもので、とくに肉類の値下りが原因

# 話せば解る
## ス首相と會見

【モスクワ發】印度の副首相になるため近くモスクワを去るにのぞみ、約半時間スターリン首相と會見した駐モスクワ・インド大使ラダクリシナン卿は會見模樣について「スターリン首相との會見の結果、世界にわだかまる大きな問題は交渉と討議によって解決できないものは何一つないという感じをうけた」と述べており、世界の巨頭がサジを投げずに話し合えばきっと打開の途はひらけるともらした。巨頭というのはチャーチル、ツルーマン、スターリン、ネールおよびピネー（佛首相）を指すものとみられる

# 再軍備はどうする
## 志願兵制度がよいが壓倒的

朝日新聞が先週本紙上に「再軍備をどう考えるか」に關する世論調査の結果を發表しているが、これによると日本國民は「再軍備はしない」という政府の度々の言明にもかかわらず、再軍備は行われていると[illegible]印象をもち、增強されている警察豫備隊に對し國民の過半數が「軍隊だ」と考えている。しかし軍隊をつくるにしても志願兵制度の主張は壓倒的である

◇いま日本に軍隊をつくる必要があると思いますか。それとも必要はないと思いますか（パーセント）

| | |
|---|---|
| 必要がある | 三二 |
| 條件で必要 | 二四 |
| 必要でない | 二六 |
| わからない | 一八 |

◇もし軍隊をつくるとしたらあなたは、志願制度と、徴兵制度と、どちらがよいと思いますか。（パーセント）

| | |
|---|---|
| 志願制度 | 六四 |
| 徴兵制度 | 一七 |
| どちらでもよい | 六 |
| わからない | 一三 |

# 日本品賣る
## 東洋商況視察から歸る ウッドワード百貨店主

晚市ウッドワード百貨店主ウッドワード氏は三ヵ月間の日本をふくむ東洋および歐洲諸國の商況視察旅行から先週歸ってきたが「日本品は[illegible]州に大きな市場を持つことになろう」と次の通り語った。[illegible]

日本製品のマーケットをここに開拓すべきであると[illegible]

●日本行便船　四月十五日晚市出港ジャパン・メール號

### はなし

本紙がさきに三日間でピアノを[illegible]る方法を日本で發明した[illegible]という記事を發た。それを讀んだ一讀者が白人友人にこの事を話したところ「これは面白い」ということで本社宛にニュースの出所を尋ねてきた[illegible]

# 四億弗の黒字 カナダで[illegible]

【オタワ發】アボット藏相は七日の議會で發表したカナダの財政白書によると、三月卅一日までの會計年度においてオタワ政府の現金剩餘金は三億九千四万弗で、[illegible]以來最高記錄[illegible]入は四十[illegible]百九十万弗で[illegible]年[illegible]約十[illegible]百五十万弗多い。

# New York Bears Enter Mont'l Cage Tourney

MONTREAL. — The American Nisei in the livery of the New York Bears who put on such a crowd-pleasing display of basketball last year though bowing out to Toronto Mustangs in the finals, will be able to make an appearance at this year's basketball show of the year. In a last-minute decision, they have decided to vie with Philadelphia, Toronto and Montreal for the Fifth Annual Quebec JCCA International Invitational Basketball Tournament crown this Easter Weekend, April 11-12.

The site of the games, however, has been changed to the Palestre National. The games had been previously slated for the Arthur Currie Gym.

One of the features of the weekend will be a special girls' series between Philadelphia and Montreal. It will be a two-game total-point affair and the lassies will be fighting for a special trophy.

Canada's most colorful Nisei basketball tournament of the year will miss the vaunted Toronto Mustangs, who have taken the title two years in a row, and who are the champions of the Toronto Nisei loop. Toronto Whizz-Kids, bolstered by a few additional players, will make the trip to uphold the Queen City's honors.

Both Philadelphia and Montreal are reported to be fielding stronger teams than the also-rans of last year while New York is expected to put in a strong bid for the title.

## Strikeouts Add Keg Playoffs To Laurels

Strikeouts not only won the Club Rhapsody Bowling League final standings but added another laurel to their heads when they copped the playoffs and the Homestead Trophy last Sunday over Demons, Aces and Spartans.

Two members of the winners did yeoman service, Aki Furukawa winning men's high single with [illegible] and Tosh Sakura the high total for five games with [illegible]. Highs for the ladies were recorded by [illegible] Ryall 272 and Grace [illegible] 1053.

Besides Furukawa and Sakura, other [illegible] include Key Ta[illegible], Yuki Kaneoka, Katy Sora and Kay Watari.

## Nisei Wins Okanagan Bowling Marathon

VERNON, B.C. — Stan Matsuba of Kelowna took first place in the Okanagan's annual [illegible]-game bowling marathon staged here recently.

In the near [illegible] hours of steady bowling Matsuba finished with an average of [illegible] and won the cash award of $75. He beat out a fellow bowler from Kelowna who finished with a [illegible] average.

The marathon event was inaugurated last year in Kelowna as an annual affair. At that time the winner averaged [illegible].

## Anchor-Men Are Best Bowlers

The anchor man of a bowling team isn't the entire squad, but judging by the individual and team standing records, he must play an important role in how the outfit does.

Take the top four teams, namely Urabe Insurance, Moonlight Grill, Takeda Insurance and Yamada Studios. The last bowler on these fives are the "big four" in the individual fraternity.

Moonlight's [illegible] Mas [illegible] who tapered off last week is still the league's top bowler at 239. Closing in is Urabe's tail bowler Maw Mori whose 763 (324) last Friday gave him 236. Anchoring Takeda is Sandy Ono in the show spot with 231, while Yamada's key member is Eddie Nakamura who hits 227 pins per game.

Other individual stars of last week are Aki Motomoto 848, Tuck Kataoka 836 (314, 258), Husky Iida 787 (331), S. Ono 752, Tosh Fujioka 740 ([illegible]), J. Takeda 738, S. Takeuchi 736 (304), J. Nishizaki 705, Nishimura 701, T. Iwamoto 288.

Urabe [illegible] up on [illegible] 7-0 and another sweep will clinch first place for them. Other results were: Moonlight 5, Yamada 2; Spadina 5, Wasser's 2; Takeda 5, [illegible] 2; [illegible] 5, Lewis 2; [illegible] 5, [illegible]; [illegible] 5, [illegible]; [illegible] Bros. 5, [illegible] 2.

Because of the Good Friday holiday, [illegible] will be [illegible] this week.

## 'Lucky 13' Wins Playoffs, First Holder of Keg Title In Coast Loop; Unknowns Cop Consolations

by GENICHI OHASHI
NC Staff Correspondent

VANCOUVER — Led by George Koyanagi who turned in a three-game total of 783 (312, 302, 169), Steveston Lucky 13 was crowned the 1951-52 Vancouver JCCA Bowling League champions when they whipped Deuces, the "Cinderella" team, on March 29, at the De Luxe Bowling Centre.

Ujo Niwatsukino's squad beat out Nobby Fujisawa's quintet by a score of 3100 (1015, 1065, 1020) to 2770 (903, 866, 1001).

Prior to this final, the Vancouver squad was rated a 2-1 favorite to cop the cup after upsetting the regular season top finishers, Sagie's Clippers, in the first game of the playoff trail. They had ended in eighth position while Lucky 13 had finished in a second place tie with Steveston Shunos.

Members on the winning roster included Niwatsukino, Saeji Koyanagi, Harry Kuramoto, George Koyanagi, and Sue Tateishi, the latter the winner of the ladies high single during the season.

In consolation play, Mitsuo Izumi's 5 Unknowns claimed the championship which was contested by the six bottom teams in the 14-team league who finished out of the running for the playoffs. The Unknowns were a late entry in the play when after the first round, only three teams remained and consequently Izumi's team who were knocked out in cup play, were brought into the consolations.

Members of the Unknowns are Amy Havana, Tom Morita, Mas Shigematsu, Peggy Okahori and Izumi.

## April 13 Closing For Tourney Entry

With the Nisei Open Badminton Tournament slated to get under way on Monday, April 21, tardy entrants are urged to submit their applications immediately. There has been no word from out-of-town players and they are urged to mail their entries to secretary Sumi Takasaki, [illegible] Markham St., immediately.

Mixed entries in particular have been slow in coming in.

Closing date for entries is April 13.

## Desperate Fight Looms For Playoff Positions

HAMILTON — With Kumagai virtually clinching first place in the Hamilton Nisei Bowling League, attention is focussed in the battle for playoff positions. For instance Tanaka's holding down seventh and final playoff spot are only two points ahead of 11th place Solly's.

Last week, Kumagai's and Jack Kondo's split their games while all other scores were 3-1. Other games: Sonoda's over Tigers, Honda's over Yaguchi's, Lucky's over Tad Kondo's, Pin Cushions over Kosugi's, and Tanaka's over Solly's.

George Masuda toppled the maples for 751 to top the night. Trailing were Mits Honda 697, Tats Tanaka 667, and Tad Kondo 652. — DOC.

### TITLE AT STAKE

HONOLULU — World flyweight champion, Dado Marino, will defend his title in Tokyo May 19 against Yoshio Shirai, 115-pound Japanese fighter.

# CLASSIFIED SECTION

### FEMALE HELP WANTED

SEWING machine operator and finishers; experience not essential, for West End brassiere factory; good starting rates. Apply Mr. Morrisson, Flexees Canada Ltd., 48 Abell St., KE. 8596.

SALES GIRL for grocery. Apply Jack Young Market, 8[illegible] Eglinton Ave. East (Leaside), MA. [illegible].

YOUNG GIRL able to type, to take charge of medium sized set of books, good starting salary. Apply in person to William L. Walter, Chartered Accountants, Room 6[illegible], 62 Richmond St. West, Toronto.

GIRL for store clerk. Apply [illegible] Trading Co., 3[illegible] Spadina Ave., Toronto, MI. [illegible].

FOUR STORE girls wanted for dry [illegible] good wages, all [illegible]. Phone HA. [illegible] Toronto.

GIRL for office clerk, typing [illegible] restaurant office, $35 [illegible] days with meals. Apply [illegible] Restaurant, [illegible] St. West, Toronto. Phone [illegible].

[illegible]

### DOMESTIC HELP WANTED

[illegible]

[illegible] apply to Mrs. [illegible] Traymore Ave., Ha[illegible], Ont.

### HELP WANTED

EXPERIENCED presser, good wages, steady work. Ascot [illegible] ers, 3721 Dundas St. W., Toronto. RO. 1848 or MU. 8[illegible].

TRUCK DRIVER for gardener. Apply 26[illegible] Rusholme Rd., [illegible] 6035, Toronto.

GARDENER wanted. Also boy for grocery store help. Phone OL. 2702, 666 Bloor St. West, Toronto.

### FOR RENT

TWO ROOMS and [illegible] with sink, suitable for couple. Phone LO. 2786 after 6 p.m. Toronto.

THREE ROOMS, [illegible] with sink, West End. Phone LA. 9928, Toronto.

TWO unfurnished [illegible] sink. Cooking [illegible] Harbord and Bathurst [illegible] [illegible] Toronto.

# Femme Fare

By CINDERELLA

## LETTER TO JANIE

In eight or nine weeks you will have left high school days behind you. Before you is life, calling to you with all kinds of promises.

Already, there have been discussions, and arguments too, with mom and dad, about what you should — or shouldn't do — with your life. To mom and dad, you are still their little girl. It's strange thing about parents, Janie, but they will acknowledge your girl friends' growing up, they will condone errors in other girls, they can be impersonal or even understanding with other people's daughters, but with their own, it's quite another thing.

I know you, Janie. You are no longer a child. You've waited so long to grow up, to be able to do things your way, to be able to live life the way you want to live it. You're eager to go out to earn your living, to become independent. I think you've even tolerated your mom and dad's "old-fashioned" ideas, their strict codes, their "naive" attitude, looking forward to the day when you would finish school and go out on your own.

Now, mom and dad want you to go to university.

Your mom tells you that with a university education, you'll be able to stand up to others. Your dad says it'll enable you to pick and choose your job, that you'll never have to worry about financial security.

Your mom and dad don't put it very well, do they? You, Janie, know better. You've seen that what mom and dad says isn't quite true. You know of boys and girls who have degrees, in jobs which aren't any more higher paid or lucrative than those held down by people who haven't been inside a university. And you've looked at yourself pretty closely, and have appraised your abilities. And you're not quite sure what you really want to do — that is, you don't have any definite vocation chosen for which you're willing to sacrifice four long years or more.

And you're a little tired of school too, aren't you, Janie? You've told mom and dad: "Why should I go to university? It won't do me any good!"

Janie, you see only half the picture.

I'm one of those university grads whose salary does not compare favourably with those of a lot of Niseis who have not gone to university. I knew what I wanted to be, but since that choice was blocked by parental disapproval and racial difficulties, I went to university with no specific goal. And yet, Janie, if I had to live my life over again, I would go to university. I wasn't offered the chance on a platter. I had to work for it, but my university years were the four happiest years in my life.

You see, Janie, you can't evaluate a university education in monetary terms. It doesn't, as most people think, enable you, once you graduate, to make more money faster. Its aim is more subtle and more far-reaching. It has something to do with the developing of human personality, the deepening of perception, and the broadening of judgment. It is like being led down a long, unending corridor, with many doors ready to open at one's touch. Each door is a new experience. And the years of university training are but the beginning of a long walk down a long corridor of human experience, from now until you die. That's a long time, Janie, and four years is very little to ask in return for an experience which will grow with you as you grow.

Janie, a university training develops an insight into what it is to become a human being in a democratic society. Perhaps you're wondering what all this talk about "becoming a human being in a democratic society" has to do with you, Janie, you're just sixteen. Being sixteen isn't easy. It's a strange and perplexing time. There are so many pulls, all of them attractive. But, if you think life at sixteen is complicated, don't let anyone fool you into believing that it will become simpler as one becomes older.

Janie, you and your generation are heirs to a complex world. It's an age where materialistic gain is too often the criterion for success. It's an age when all the resources of the human mind are being [illegible] into the development of powerful weapons which threaten the very [illegible] that produce it. It's an age of conflicting ideologies. It's an [illegible] world. Yet it's a challenging world, too! And [illegible] yours. You [illegible] with maturity, your [illegible] achieve [illegible] also require responsibility.

Janie, I want to pass on to you a statement made by a higher authority than [illegible] or your dad or myself. It's something to be remembered:

"The defect of the [illegible] is [illegible] to a habitual routine [illegible] ordered pattern . . . The educated [illegible] able to respond to change and growth while respecting [illegible] and treasuring his cultural heritage . . ."

"A [illegible] grows and creates [illegible] finds his values and the meaning of life [illegible] nothing else can find them for him [illegible] external aids may prove helpful and stimulating. If men do, indeed, shirk the responsibility of [illegible] own decisions and values, other forces are eager to take [illegible] their life through legislation and law; but the blind [illegible] adherence to state or group compulsion destroys choice, and to destroy choice is to kill freedom, and to kill freedom is to [illegible] for man's survival."

You've a long life to live. Your mom and dad are offering you [illegible] response to a complex world, Janie. [illegible] seriously and deeply.

## Proceeds of Kent Dance Go to Hospital Fund

CHATHAM, Ont. — A benefit dance with the proceeds going to the new Chatham General Hospital building fund is being co-sponsored by the Kent JCCA and the Kent Nisei AC. The joint offering is to take place at the YMCA Hall on Saturday, April 26.

Admission is 75 cents for stags and $1.50 per couple.

An Oriental Supper is to be held on Wednesday, April 30, by the Kent JCCA at the YMCA Hall at 6:30 p.m. Supper is $1.25 per person.

## Coaldale JCCA Sets Easter Frolic

COALDALE, Alta. — As the first big social event of the year, the Coaldale JCCA will hold its initial Easter Frolic on April 18 at the local Community Hall.

Music will be supplied by the "best in the south," namely Steve Smerek's Royal Albertans. Dance time will be from 9 p.m. to 1 a.m.

The Easter Frolic is the first of a vigorous program of activities being planned by the new executive.

## Accept New Students At Language School

More persons wishing to learn the Japanese language will be accepted at the Toronto Japanese Language School which will hold its lessons in the basement of the Buddhist Church on 460 Shaw St.

The school had formerly been held at the Canadian Legion Hall and the larger confines of the new room will facilitate more students.

### KIKA CLUB MEETING

The Kika Club of Toronto will be holding a general meeting and social at the University Settlement, 23 Grange Road, starting from 7:30 p.m., on Sat., April 19.

### TORONTO MET. RETREAT

The Toronto Metropolitan Nisei Fellowship Group is holding its annual retreat on Sat. April 12, at the Church House, starting from 2 p.m. Theme of the retreat will be a discussion on Easter by Mr. Dobson. Recreation will be led by Tom Suzuki.

### NEW PHONE NUMBER

The new telephone number for Mr. R. Ide, Eddy and George Ide, of Toronto is RA. 1-1950.

## Social Inaugurates Lethbridge YBA

LETHBRIDGE, Alta. — At the first general meeting of the recently-organized Lethbridge YBA, Miss Margaret Ohashi was chosen as its first president. The meeting was held at the Labor Temple.

The president will be assisted by Reiko Karaki, vice president; Lilly Mori, general secretary; Minako Hiratsu, social convenor; Ichio Ibuki, treasurer; Hip Kitagawa, sports convenor; and Audrey Adachi, membership convenor. Advisors are Reverends Kawamura and Nekoda and Mr. Okano.

In conjunction with the launching of the organization, an "Opening Social" was held on March 16 at the Rainbow Ballroom. The event was well received with busses from Raymond, Picture Butte, Coaldale and Taber joining in the inaugural social. Dancing, games and refreshments were the order for the evening. Akio Mori was the winner of a box of chocolates as the raffle prize.

At an executive meeting it was decided that a meeting would be held every second and fourth Wednesday of each month to which everyone is invited.

—M.L.M.

## Taber JCCA Choose Yamashita President

TABER, Alta. — For the ensuing fiscal year, Yasuo Yamashita was elected to head the Taber JCCA chapter.

Supporting him are Mike Ohashi, vice president; Kuni Sato, executive secretary; Tad Koyanagi, treasurer; Jeannine Mura, recording secretary; George Ikebuchi, political director; Ken Sakamoto, social welfare director; Tak Kano, educational director.

Catherine Konno, cultural director; Jim Nakamura, recreational and social director; Nori Higa, publicity director.

The ex-officio members Walter Koyanagi, Koji Kadonaga, Yuki Tomiyama and Mary Okamoto, will serve on the Provincial Executive Committee.

Yasuo Yamashita, Kuni Sato and Tad Koyanagi, together with alternates Jeannine Mura and Catherine Konno, constitute the chapter's representation to the Provincial Council.

Advisors to the chapter are Messrs. Y. Yamagishi, T. Fujimagari, K. Ohno, T. Mishima, N. Maruyama, and N. Teshima.



## SOCIAL CALENDAR

### APRIL

10—Toronto. Toronto Nisei Basketball League wind-up dance, at Labor Lyceum, 9-1 a.m.

11-12-13—London. Fifth Ontario JCCA Conference, at London Central YMCA.

12—Toronto. Toronto YBS Conference Dance, at UNF Hall, 8-12 p.m.

12—London. Fifth Ontario JCCA Conference Dance, at Cobblestone Inn.

12—Lethbridge. Alberta JCCA Conference Dance, at the Marquis, 9-12 p.m.

18—Coaldale. Coaldale JCCA Annual Easter Frolic, Community Hall, 9 to 1.

19—Toronto. Kika Club meeting and social, at University Settlement, 7:30 p.m.

25—Toronto. Spring Sound Dance. Music by Quintcats New Band, 7:30-12:30, UNF Hall.

26—Chatham. Kent JCCA and NAC Hospital Benefit Fund Dance, YMCA, 8 p.m.

26—Toronto. Nisei Open Badminton Tournament Presentation Dance at Metropolitan gym, 8-12 p.m.

### MAY

10—Toronto. Western Baseball Club benefit dance, St. Michael Hall, Bond and Shuter.

23—Toronto. Toronto JCCA Spring Fiesta, at UNF Hall.